

# ***CHISELDON PARISH COUNCIL***

## **PARISH COUNCIL MEETING**

at the Recreation Hall on **Monday 8th January 2018 at 7.30pm.**

**AGENDA**

Papers;

 Include

**PUBLIC RECESS** - to receive questions and comments from the public on Council related matters. Members of the public are allowed to address the Chair for 5 minutes. No decisions will be taken at this meeting.  *Maximum 10 minutes*

 **CO-OPT A NEW PARISH COUNCILLOR. APPLICANTS TO ADDRESS THE COUNCIL FOR A MAX OF 5 MINUTES. FOLLOWED BY A VOTE. Successful candidate to join the meeting.**

**1. ATTENDANCES AND APOLOGIES FOR ABSENCE (Absences without apologies to be noted separately)**

 **2. DECLARATIONS OF INTERESTS**

 **3. APPROVAL OF MINUTES of the Full Council meeting from 11th December 2017.**

 **4. MATTERS ARISING (not on the agenda) AND ACTION POINTS**

 **5. SWINDON BOROUGH COUNCIL REPORTS FROM WARD CLLRS. Please include an update on the Double Yellow lines on Hodson Road/New Road.**

 **6. PLANNING, HIGHWAYS AND TRANSPORT DEVELOPMENT COMMITTEES “HIGHWAYS CONCERN DOCUMENT 6 PRIORITY ITEMS” TO BE PRESENTED TO THE COUNCIL FOR INFORMATION.**

**VOTING ITEMS**

 **7. VOTE ON DATA CONTROLLERS (Usually the Clerk) FOR DATA PROTECTION LAWS.**

**8. VOTE 2018/19 PRECEPT FIGURES. Document to follow**

**9. REVIEW OF RECENT ICE/SNOW CONDITIONS – How did the Parish cope? What improvements can be made?**

 **10. DISCUSSION ON SECURING CHISELDON FIRS – Cheaper than eviction process? Action plan back to SBC if required.**

**11. COMMUNITY SAFETY – INC POLICE REPORT IF REQUIRED - For information**

**12. COMMITTEE AND REPRESENTATION REPORTS (3 minutes per Chair)**

**FINANCE**

 **ENVIRONMENT, GENERAL PURPOSE AND AMENITIES**

 **PUBLIC TRANSPORT UPDATE – David Hill. Nothing to report in Jan**

 **PLANNING, HIGHWAYS AND TRANSPORT DEVELOPMENT**

 **13. AOB (Note, anything raised in AOB cannot have a vote)**

 **N.B -** *Correspondence to be emailed in advance of meeting.*

**The next Full Council meeting will be on Monday 12th February 2018 at 7.30pm in the Recreation Hall.**

**Contact details:**

**Mrs Clair Wilkinson**

**Clerk and Responsible Financial Officer**

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**Signed by Clerk: C Wilkinson**

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**Additional Information Section:**